MR. A. HOOGEWERF (*Nominated*) : I ask, is it not the declared policy of the Government on the authority of which so many others have been drafted to the executive departments? Mr. Van Ross, Mr. Raman Pillai and others were similarly drafted.

PRESIDENT : That is a question of policy.

Toddy Shop at Kadappakkada, Quilon Taluk.

47. MR. N. KUMARAN (*Nominated*) : (*a*) Have the Government received a memorial signed by the inhabitants of the Uliyakkovil, Pattattanam and Asramam *cheries* of Quilon taluk, living near toddy shop No. 19, which is situated in the market place called Kadappakkada, praying for the abolition or removal of that shop?

(*b*) Will the Government be pleased to pass early orders granting the request of the memorialists?

MR. S. PARAMESVARA AIYAR (*Secretary to Government*) :
(*a*) The answer is in the negative.
(*b*) The question does not arise.

Posting of Brahmin Teachers in Vernacular Schools.

48. MR. P. K. NARAYANA PILLAI (*Ambalapuzha*) : (*a*) Will the Government be pleased to state whether the Inspector of Vernacular Schools generally transfers Brahmin teachers to centres where there are Devaswom choultries and Government feeding-houses and retains such teachers in those centres for inordinately long periods?

(*b*) Will the Government be pleased to look into the statistics regarding this matter and place the same on the table to see whether the transfers ordered by the Inspector or his subordinates are such as to lend colour to any allegation as above indicated?

MR. S. PARAMESVARA AIYAR (*Secretary to Government*) :
(*a*) There are no Devaswom choultries or Government feeding-houses to which Brahmin teachers are at liberty to resort. By G. O. No. D. 1748, dated the 11th May, 1909, the practice of Sirkar servants being fed in mofussil *oottupuras* has been ordered to be completely stopped. Teachers are posted and retained in the several stations according to the exigencies of the service, and, under circular No. VII dated the 22nd April, 1915, they are posted, as far as possible, to schools in or near their native places. The Ag. Director of Public Instruction reports that the question whether a Brahmin teacher can have free meal in a station is not a consideration which has ever weighed with the Inspector of Vernacular Schools in the posting of teachers.

(*b*) In view of the answer to part (*a*), this is not necessary.

MR. P. K. NARAYANA PILLAI (*Ambalapuzha*) : Are the Government in a position to illustrate their answer with reference to any particular school?

MR. S. PARAMESVARA AIYAR (*Secretary to Government*) : Will the member kindly explain the question further?

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